

25% Oath  
Chairman Affidavit



बिहार BIHAR 2734  
16.08-2022

Smt. Purnam Singh W/o Smt. Madan Mohan Singh AT- Rahmatpur PS. Asarganj Dist - Muz

AF 144097

गोपाल कृष्ण वर्मा  
मुद्रांक विक्रेता  
अनु० का० तारापुर (मुंगेर)  
ला० न०- 02/01-02

21 JUL 2022

बिहार कोषागार समक्षिकारी  
मुंगेर

श्रीमान् नोटरी पब्लिक  
तारापुर, मुंगेर।

शपथ पत्र संख्या.....6997/2022

मैं, पूनम सिंह उम्र 70 वर्ष, पति श्री मदन मोहन सिंह, साकिन - रहमतपुर पोस्ट- असरगंज थाना- असरगंज जिला - मुंगेर, राज्य- बिहार राष्ट्रियता - भारतीय धर्म हिन्दू वर्तमान पेशा- विद्यालय अध्यक्ष, कृष्णानन्द मेमोरियल अकादमी रहमतपुर, मुंगेर, धर्म पूर्वक शपथ करती हूँ कि :





- (1) यह कि मैं 'दिल्ली मॉडल पब्लिक स्कूल' की अध्यक्ष हूँ जिसका निबंधन संख्या - 280/1994-95 है।
- (2) यह कि उपरोक्त निबंधित फाँउण्डेशन के अधीन 'कृष्णानंद मेमोरियल अकादमी' का संचालन किया जा रहा है जिसका विद्यालय अध्यक्ष मैं स्वयं हूँ।
- (3) यह कि इस न्यास के अधीन कृष्णानंद मेमोरियल अकादमी का संचालन बिहार सरकार द्वारा निर्देशित नियमों का पूर्ण पालन करते हुए किया जा रहा है।
- (4) यह कि यह विद्यालय किसी व्यक्ति, किसी व्यक्ति समूह या किसी व्यक्तियों के संघ या किन्हीं अन्य व्यक्तियों द्वारा लाभ के लिए संचालित नहीं किया जा रहा है।
- (5) यह कि विद्यालय सविधान में निहित मूल्यों के अनुसार कार्य करेगा।
- (6) यह कि विद्यालय के भवन अथवा अन्य संसाधनों या मैदान का उपयोग शिक्षा के लिए और दक्षता विकास के लिए किया जायेगा और यह इस तरह बच्चों के लिए सुरक्षित है।





(7) यह की विद्यालय राज्य सरकार/स्थानीय प्राधिकार द्वारा प्राधिकृत किसी भी पदाधिकारी के द्वारा निरीक्षण हेतु खुला है।

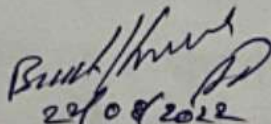
(8) विद्यालय अपनी कक्षा में बच्चों के नामांकन की कुल छमता का 25% बच्चों का नामांकन अपने पड़ोस के कमजोर वर्ग एवं अलाभकारी समूह के बच्चों के लिए करेगा तथा उन्हें मुक्त एवं अनिवार्य प्रारंभिक शिक्षा उसकी पूर्णता तक प्रदान करेगा . परन्तु यह की इस विद्यालय में पूर्व-प्राथमिक कक्षाओं का संचालन है इस मानक का अनुपालन पूर्व-प्राथमिक कक्षा के लिए नहीं करूंगी ।

(9) लेखा का अंकेक्षण एवं उसका प्रमाणीकरण 'चार्टर्ड अकाउंटेंट' के द्वारा किया जायेगा और निर्धारित नियमों के अलोक में उपर्युक्त लेखा विवरणी तैयार की जाएगी. पत्येक लेखा विवरणी की एक प्रति जिला कार्यक्रम पदाधिकारी को भेजूंगी ।

(10) यह कि उक्त शपथ पत्र जिला शिक्षा पदाधिकारी, मुंगेर के कार्यालय में प्रस्तुत करने हेत बनायी हूँ।

(11) यह कि उपरोक्त वर्णित तथ्य मेरी जानकारी के अनुसार पूर्ण रूपेण सत्य है, अंश मात्र भी असत्य नहीं है।

शपथकर्ता ने  
पहचान करने वास्ते  
अधिकृत का हस्ताक्षर

  
29/08/2022

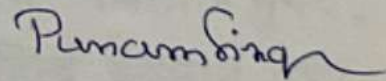
**BASANT KUMAR**

Advocate

En. No-231/12

S.D.M Court Tarapur (Munger)

शपथकर्ता



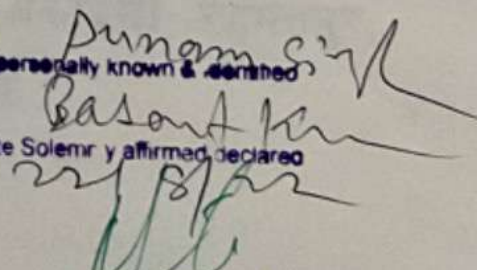
By/Sr

Who is personally known & certified

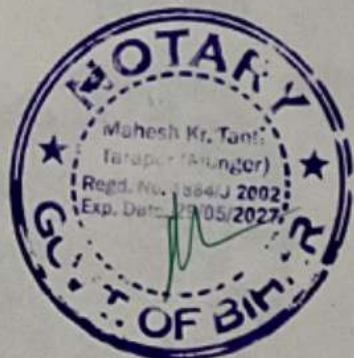
By Sr

Advocate Solemnly affirmed, declared

Dated

  
Mahesh Kumar Tant

NOTARY  
Tarapur (Munger)





D.E.O  
CERTIFICATE  
(EXT.)

**APPLICATION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced to the District Education Officer along With all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	<b>330203</b>
2	Name of the School as per affiliation letter of CBSE	<b>Krishnanand Memorial Academy</b>
3	Address of the School:	<b>VIII- Rahmatpur, PO+PS- Asarganj, Munger</b>
4	Standard/level/class up to which the school is running:	<b>Nursery - XII</b>
5	Is the name and address of School in CBSE affiliation letter and State NOC/Recognition/ U-DISE exactly the same	<b>YES</b>
6	U-DISE code allotted to the school:	<b>10240902009</b>
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	<b>DELHI MODEL PUBLIC SCHOOL, PATNA</b>
8	Is the Trust /Society / Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES REGISTERED UNDER SOCIETY ACT-21,1860</b>
9	Purpose of present application:	<b>EXTENSION OF AFFILIATION</b>
10	Location of School	<b>OUTSIDE THE MUNICIPAL LIMITS OF ANY TOWN/CITY</b>

*[Signature]*  
15/11/22  
District Education Officer  
Munger

*[Signature]*  
Singh

*[Signature]*



10	Has the school obtained Recognition Certificate from the state Government from class - 1 to 8 <sup>th</sup> ?	<b>YES, As Per NOC Issued by Director (Secondary Education) Bihar Letter No-346 Dated 28/03/2008</b>
11	Number of Recognition Certificate from class - 1 to 8 <sup>th</sup> and date of issue:	

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

12	Is the School situated on a single contiguous plot of land bounded on all sides by Pucca Boundary Wall?	<b>YES</b>
13	Are both the School and the play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<b>YES</b>
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	<b>14286.5 sq mtrs</b>
15	The land is in the possession of the school/Trust/Society /company legally by way of:	<b>Registered Lease Deed</b>
16	Name of the Owner/Leasee of the land in respect of point-14 above:	<b>DELHI MODEL PUBLIC SCHOOL (TRUST)</b>
17	In case the land is in the possession of the society / school by way of lease as per state Government norms, the period of the lease:	<b>Period of 60 years Commencement from 28/12/2006 to 27/12/2066</b>
18	Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point 14 above?	<b>No</b>

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school	<b>YES</b>
19(a)	If yes the date of last inspection:	<b>19/03/2022</b>
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<b>YES</b>
20(a)	If yes the date of last inspection:	<b>30/09/2022</b>
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<b>YES</b>
21(a)	If yes the date of last inspection:	<b>29/08/2022</b>

**INFORMATION REGARDING THE STAFF**

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<b>YES</b>
23	IS the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<b>YES, As Per norms of 7th CPC.</b>

*R Singh*

*[Signature]*  
15/12/22  
District Education Office  
Munger



electronic clearing?  
(Payment by cheque or cash to the individuals is not allowed)

**YES, Through  
ECS**

*ds - sl*

Signature with Stamp  
(of School Manager)

*R Singh*

Signature with Stamp  
(of School Principal)

**PART-B**

(This part is to be filled – up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1714 Date of issuance 15/10/22

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/ upgradation of affiliation? YES/NO  
Extension/upgradation

*ds - sl*  
15/10/22

*Name*  
15/10/22

*ASherin*

*Signature*

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: MUNGER (BIHAR)

District Education Office  
Munger